

**FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT BY AND
BETWEEN PARKER JORDAN METROPOLITAN DISTRICT AND ARAPAHOE
COUNTY**

This First Amendment to Intergovernmental Agreement (“Amendment”) is made and entered into effective the 1st day of January, 2017 by and between the Parker Jordan Metropolitan District (“District”) and Arapahoe County, Colorado (“County”).

WHEREAS, the District and the County entered into an Intergovernmental Agreement dated February 15, 2015 for the day-to-day physical operation and routine maintenance of the Parker Jordan Centennial Open Space (“IGA”); and

WHEREAS, the County and the District desire to extend the term of the IGA through December 31, 2017 on the same terms and conditions, including scope of work, costs and compensation, as the IGA; and

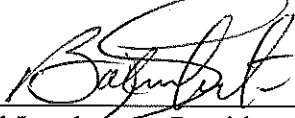
WHEREAS, the City of Centennial has reviewed, and by its acknowledgment below, has agreed that this Amendment is acceptable and conforms to the requirements of the City-District Intergovernmental Agreement Regarding Parker Jordan Open Space Property dated June 21, 2010 and its First Amendment.

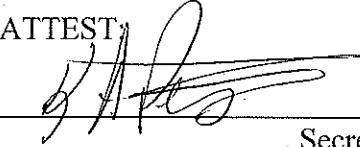
NOW, THEREFORE, for and in consideration of the premises and promises contained herein, the District and the County agree:

1. The IGA shall be extended to December 31, 2017 on the same terms and conditions, including scope of work, costs and compensation, as are provided for in the IGA.
2. District shall continue to pay the County in the following manner and sum as established in the IGA:
 - (a) Twelve installments not to exceed a total sum of \$32,246 for the 2017 Operation and Maintenance Program and Integrated Weed Management and Restoration Program. Additional services beyond the scope of the programs must be approved by the District Manager (in advance, except in an emergency) and will be billed at \$22 per hour plus material costs to be paid with the next billing installment.
3. Except to the extent modified herein, all provisions of the IGA shall remain in full force and effect.

IN WITNESS WHEREOF, the County and District have executed this Amendment to be effective as of January 1, 2017.

PARKER JORDAN METROPOLITAN DISTRICT

By: 
Bill Lamberton, President

ATTEST:

_____, Secretary

COUNTY OF ARAPAHOE

By: _____
Chair, Board of County Commissioners

ATTEST:

Clerk to the Board

Acknowledged:
City of Centennial, Colorado

By: _____

Its: _____